

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|   |                                       |  |  |   |   |  |  |
|---|---------------------------------------|--|--|---|---|--|--|
| Full Name of Committee<br><b>Berry for Grove City</b>                               |                                       |  |  | Registration Number, if any: <b>10:59</b>         |   |  |  |
| Full Name of Candidate<br><b>Ted A. Berry</b>                                       |                                       |  |  | Filing County<br><b>FRANKLIN COUNTY</b>           |   |  |  |
| Street Address<br><b>3311 Summer Glenn Drive</b>                                    |                                       |  |  | Office Sought<br><b>Council-Grove City Ward 1</b> |   | District   |  |
| City<br><b>Grove City</b>   |                                       |  |  | State<br><b>OH</b>                                |   | Zip Code<br><b>43123</b>   |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General             | <input checked="" type="checkbox"/> Annual Year | <b>2014</b>  |  |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination              | <input type="checkbox"/> Semiannual             |  |  |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | Date of Election                                  |   | <b>1<sup>M</sup> 1<sup>D</sup> 0<sup>D</sup> 5<sup>D</sup> 1<sup>Y</sup> 3<sup>Y</sup></b> |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |                   |
|---|----|-------------------|
| 1. Amount brought forward from last report  | \$ | <b>\$4,466.43</b> |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | <b>\$150.00</b>   |
| 3. Total other income (From Form No. 31-A-2)  | \$ |                   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | <b>\$4,616.43</b> |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | <b>\$4,547.15</b> |
| 6. Balance on hand (line 4 minus line 5)  | \$ | <b>\$69.28</b>    |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |                   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |                   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |                   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |                   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |                   |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |                   |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |                   |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Beverly R. Babbert**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**01/27/16**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **9**