30-A R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

The second secon

| - | | | | rtescribe | d by Secretary (| n State | 3/03 | | N H t | -kilo fargen Z | *F* | | | |
|---|--|---|-------------------|-------------------|--------------------|----------|----------------------|----------------|----------------------------------|----------------|-----------------|--------------|--|--|
| Full Name of Committee | | | | | | | | | O JA Registration Number; if PAC | | | | | |
| Schuler for School Board Full Name of Candidate | | | | | | | | | | N CO | 14177 | , | ·-···································· | |
| Jill Schuler | | | | | | | | BOARI | O OF | ELĔ | וֹסוֹדֹכֿ | 48 | | |
| Street Address Office Sought | | | | | | | | | District | | | | | |
| 88 Highmeadow Drive GJPS BOI | | | | | | | | | | | | ah/Je | ef . | |
| Gahanna | | ite | 1 | | | | | | | | | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | Post-Primary | | | | Prc-General | | Post-Go | | <u> </u> | | | |
| | | July Monthly | August Monthly | | | | September Monthly | Te | | fermination | | Semiannual | | |
| Amended Report? | port? Tyes No Report Electronically Filed? Tyes No Da | | | | | | Election | 1 M | 1 | 0 | 6 | 1 | Y 2 | |
| For candidates only, during an e | election y | ear: if total contributions | and exp | enditures eacl | h total \$500 or l | ess duri | ng the combined pre- | and post-neric | nds at on | e election | , check | hov 🗆 | · · · · · · · · · · · · · · · · · · · | |
| No other forms are required for | a post-pr | rimary or post-general pe | riod, if a | bove statemer | nt applies. See F | l.C. 351 | 7.10(H) for details. | ţ p | | | ., 2ook | 00A <u>C</u> | | |
| | | | | | | | | | .00 | 7 | | | | |
| | I. Amount brought forward from last report 2. Total monetary contributions (From Form No. 31-A) \$ | | | | | | | | 1.00 | 4 | | | | |
| | | | | | | | | | - | ╝ | | | | |
| | 3. Total other income (From Form No. 31-A-2) | | | | | | | | | | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | | | | \$ | | . 0 | | | | | |
| | 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1) \$ | | | | | | \$ | | | | | | | |
| | | | | | | | \$ | 258 | .00 | | | | | |
| | | | | | | | \$ | | | | | | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) | | | | | | | | | | | | | |
| | 9. Outstanding loans owed by committee (From Form No. 31-C) | | | | | | | | | | | | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N) \$ | | | | | | | · | | | | | | |
| | 11. Outstanding loans owed to committee (From Form No. 31-K) | | | | | | | | | | | | | |
| | 12. Value of independent expenditures made (From Form No. 31-U) | | | | | | | | | | | | | |
| | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. \$ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| THE INFORMATION CONT. FALSUICATION IS GUALTY | OVA | IN THIS REPORT IS N ELONY OF THE FIF | IADE U TH DEC | NDER THE TREE. | | | . | | VER C | OMMIT | S ELEC | TION | | |
| Matti | te | M_{-} | _ | Ma | H- | T - | Shuler | | 0 | 1/24 | /201 | 3 | | |
| Print Name and Title (Treasurer | and Dep | uty Treasurer only) | | Signature | | • | | | | Date | | | | |
| | | <u> </u> | | | | | | _ | | _ | | | | |
| Contribution 0 | | Expenditui pag | | | | 1 | ther 0 | | | | Total pages_ | 0 | | |