

FILED

Ohio Campaign Finance Report 016 JAN 29 AM 11:18

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee David Young for Judge Committee							Registration Number: if PACIFICATIONS			
Full Name of Candidate David C. Young										
Street Address 146 Granville Street, Suite D					Office Sought Common Pleas Judge			District Franklin Co		
City Gahanna						State O H		Zip Code 43230		
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input type="checkbox"/>	Post-General		Annual Year 2015
	<input checked="" type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,172.23
2. Total monetary contributions (From Form No. 31-A)	\$	9,215.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	10,387.23
5. Total monetary expenditures (From Form No. 31-B)	\$	5,696.92
6. Balance on hand (line 4 minus line 5)	\$	4,690.31
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	90.25
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Mallory Murphy, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/29/2016

Date

Contribution pages 11

Expenditure pages 6

Other pages 2

Total pages 19