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## **Statement of Loans Received**

| Prescribed by Secretary of State3/05   |                             |              |            |  |                   |   |      |                           |          |                      |              |        |      |                            |               |                           |
|--|-----------------------------|--------------|------------|--|-------------------|---|------|---------------------------|----------|----------------------|--------------|--------|------|----------------------------|---------------|---------------------------|
| Full Name of Committee Baker for the Board   |                             |              |            |  |                   |   |      |                           |          |                      |              |        |      |                            |               |                           |
| From Whom Received   |                             |              |            |  |                   |   |      |                           |          | Prio                 | r Am         | ount   |      |                            |               | Amt. Incurred this Period |
| Gary Baker   |                             |              |            |  |                   |   |      |                           |          | 1110                 | i Aii        | СШК    |      | 0.0                        | 00            | 1,000.00                  |
| Address  |                             |              |            |  |                   |   |      |                           |          |                      |              |        |      |                            |               | Outstanding Balance       |
| 2142 Staghorn Way  |                             |              |            |  |                   |   |      |                           |          |                      |              |        |      |                            |               | 400.00                    |
| City<br>Grove City   | State Zip Code<br>OIH 43123 |              |            | Loans Received This Period Date Amount |                   |   |      | Paym<br>Date              |          |                      |              |        |      | ents This Period<br>Amount |               |                           |
| Date Loan was originally   | Mi                          | D            | Y          | M                                      | D                 | Y   | _]   | S                         | 4 000 00 | М                    | í            | D      | ,    | Y                          |               | 5                         |
| Incurred   | 110                         | 1 6          | 1   5      | 1 0                                    | 1 6               | 11  | 5    |                           | 1,000.00 |                      |              | 3      | 0    | _                          | 5             | 600.00                    |
| Registration Number, if PAC  |                             |              |            | M                                      | D                 | Y<br>   |      |                           | :        | М                    |              | Đ      |      | Y                          | <u>′</u><br>} |                           |
| Employer/Occupation/Labor Organization*  |                             |              |            | M                                      | Đ                 | Y   |      |                           |          | М                    | i<br>        | D<br>I |      | Y                          | 1             |                           |
| From Whom Received   |                             |              |            | <u> </u>                               | ! !               | <u>, , , , , , , , , , , , , , , , , , , </u> |      |                           | -        | Prior Amount         |              |        |      |                            |               | Amt. Incurred this Period |
| Address  |                             |              |            |  |                   | <u>-</u>                                      |      |                           |          |                      |              |        |      |                            |               | Outstanding Balance       |
| City   | State                       | Zip Cod      | e          | Loa                                    | ns Receiv         | ed Th   | is P | eriod                     |          | Payments This Period |              |        |      |                            |               |                           |
|  |                             |              |            |  | Date              | ,   |      |                           | Amount   | <u> </u>             |              |        | Date |                            |               | Amount                    |
| Date Loan was originally   | M                           | D            | Y          | М                                      | D                 | Y   |      | S                         | 0        | M                    | []<br>[      | D,     |      | Y                          | 1             | S                         |
| Incurred   | ] 1                         |              | <u> </u>   | 1                                      |                   | 1   | _    |                           | 0        |                      | <u> </u>     | 1      | _    |                            | <u> </u>      |                           |
| Registration Number, if PAC  |                             |              |            | M                                      | D                 | Y<br>   |      |                           |          | М                    | 1            | D      |      | Y                          | !             |                           |
| Employer/Occupation/Labor Organization*  |                             |              |            |  | D                 | Y   |      |                           |          | М                    |              | D<br>  |      | Y                          | !             |                           |
| From Whom Received Prior Amount Amt. Incurred this Period  |                             |              |            |  |                   |   |      | Amt. Incurred this Period |          |                      |              |        |      |                            |               |                           |
| Address  |                             |              |            |  |                   |   |      |                           |          |                      |              |        |      |                            |               | Outstanding Balance       |
| City   | State                       | Zip Cod      | e          | l.oa                                   | ns Receiv<br>Date | ved Th  | is P | eriod                     | Amount   |                      |              | ı      | Date |                            | Pay m         | ents This Period Amount   |
| Date Loan was originally<br>Incurred   | М                           | D            | Y          | M                                      | D                 | Y   |      | S                         | ,        | М                    | [            | D      |      | Y                          | r<br>I        | S                         |
| Registration Number, if PAC  | <del>1 : .</del>            | <del>:</del> | <u>.l'</u> | М                                      | D                 | Y   |      |                           |          | М                    |              | D      |      | Y                          | <u> </u>      | 1                         |
| Employer/Occupation/Labor Organization*  |                             |              |            | M                                      | D                 | Y   | _    |                           |          | М                    | <u>:</u><br> | Đ      |      | Y                          | <u> </u>      | <del></del>               |
|  |                             |              |            |  |                   |   |      |                           |          |                      | 1            | ŀ      |      |                            | }             |                           |
| * Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two ormore employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)  If a loan is foreiven, write "Foreiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). |                             |              |            |  |                   |   |      |                           |          |                      |              |        |      |                            |               |                           |

| If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of C | Other Income (Form No. 31-A-2  |
|--|--------------------------------|
| Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to t       | the cover page (Form No. 30-A) |

| 1 Total prior amount \$                    | 0.00_                            |
|--|----------------------------------|
| <sup>2</sup> Total received this period \$ | 1,000.00 (To Form No. 31-A-2)    |
| 3 Total Payments this Period S             | 600.00 (also record on Form 31-1 |
| Total Outstanding Balance \$               | 400.00 (To Form No. 30-A)        |