

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 JUN 11 AM 9:35

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |                 |  |   |                   |  |                             |  |                          |          |                            |  |
|--|-----------------|--|---|-------------------|--|-----------------------------|--|--------------------------|----------|----------------------------|--|
| Full Name of Committee<br><b>Our Community, Our Schools</b>                            |                 |  |   |                   |  | Registration Number, if PAC |  |                          |          |                            |  |
| Full Name of Candidate   |                 |  |   |                   |  |                             |  |                          |          |                            |  |
| Street Address<br><b>211 East Schrock Road</b>   |                 |  |   |                   |  | Office Sought               |  |                          | District |                            |  |
| City<br><b>Westerville</b>   |                 |  |   |                   |  | State<br><b>O H</b>         |  | Zip Code<br><b>43081</b> |          |                            |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary     |  | <b>X</b>  | Post-Primary      |  | Pre-General                 |  | Post-General             |          | Annual Year<br><b>2009</b> |  |
|  | July<br>Monthly |  |   | August<br>Monthly |  | September<br>Monthly        |  | Termination              |          | Semiannual                 |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                   |  | Date of Election            |  | M<br><b>0 5</b>          |          | D<br><b>0 5</b>            |  |
|  |                 |  |   |                   |  |                             |  | Y<br><b>0 9</b>          |          |                            |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 9,115.69  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 11,735.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 20,850.69 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 11,356.94 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 9,493.75  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00      |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Larry C. Jenkins, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

|                       |          |
|-----------------------|----------|
| Contribution<br>pages | <b>5</b> |
|-----------------------|----------|

|                      |          |
|----------------------|----------|
| Expenditure<br>pages | <b>2</b> |
|----------------------|----------|

|                |          |
|----------------|----------|
| Other<br>pages | <b>0</b> |
|----------------|----------|

|                |          |
|----------------|----------|
| Total<br>pages | <b>7</b> |
|----------------|----------|