

## Contributions from a Corporation or Labor Organization Supporting or Opposing a Ballot Issue

| 2019 to grant of the control of the | in the area of                          |           |                                  |                         |              | Form 30-B-1                     |  |
|---|---|-----------|----------------------------------|-------------------------|--------------|---------------------------------|--|
|   |   |           | ·                                |                         |              | ORC 3599.03                     |  |
| Name of Corporation or Labor Organization<br>Key Bank   |   |           |                                  |                         |              |                                 |  |
| Street Address<br>127 Public Square   | City<br>Cleveland                       |           |                                  | State<br>OH             | Zip<br>44114 |                                 |  |
| Type of Report:   |   |           | Ye                               | ar                      | Electi       | on Date (MM/DD/YYYY)            |  |
| Pre-Primary Pre-General Pr  | e-Special                               | Annual    |                                  |                         | 11/06/2018   |                                 |  |
| ☐ Post-Primary ☒ Post-General ☐ Po  | st-Special Sem                          | niannual  | Ye<br>20                         |                         |              |                                 |  |
| Contribution Information  |   |           |                                  |                         |              |                                 |  |
| Receiving Committee<br>Citizens for South-Western City Schools  |   |           |                                  |                         |              | Date (MM/DD/YYYY)<br>12/05/2018 |  |
| Street Address<br>4200 Hoover Rd  | City<br>Grove City                      |           | itate<br>OH                      | Zip<br>43123            | Amo<br>\$1,5 | unt<br>00.00                    |  |
| Ballot Issue Description/Ballot Issue Number<br>Issue 7   |   |           | Cash/Check/Item/Service<br>Check |                         |              |                                 |  |
| Receiving Committee   | W-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <u> </u>  |                                  |                         |              | Date (MM/DD/YYYY)               |  |
| Street Address  | City                                    | State Zip |                                  |                         | Amount       |                                 |  |
| Ballot Issue Description/Ballot Issue Number  |   |           |                                  | Cash/Check/Item/Service |              |                                 |  |
| Receiving Committee   |   |           |                                  |                         |              | Date (MM/DD/YYYY)               |  |
| t Address City  |   | S         | State                            | Zip                     |              | unt                             |  |
| Ballot Issue Description/Ballot Issue Number  |   |           | Cash/Check/Item/Service          |                         |              |                                 |  |
| Receiving Committee   |   |           |                                  |                         |              | Date (MM/DD/YYYY)               |  |
| Street Address  | City                                    | S         | State                            | Zip                     | Amo          | unt                             |  |
| Ballot Issue Description/Ballot Issue Number  |   |           | Cash/Check/Item/Service          |                         |              |                                 |  |
| THE INFORMATION CONTAINED IN THIS REPO<br>WHOEVER COMMITS ELECTION FALSIFICATION  |   |           |                                  |                         |              |                                 |  |
| Charles W/D   |   |           | 12/04/2018                       |                         |              |                                 |  |
| Signature of Authorized Representative  |   |           | Date (MM/DD/YYYY)                |                         |              |                                 |  |
| Charles Wise, Vice President Public Sector Grou   | ıb                                      |           |                                  |                         |              |                                 |  |
| Print Name and Title  |   |           |                                  |                         |              | Last Updated 09/2017            |  |