## 31-C R.C. 3517.10

## FOR PAPER FILING ONLY

Page	

## Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Re-Elect Becky Stincho	comb fo	or Mayor Com	mittee			
From Whom Received Rebecca W. Stinchcomb				Prior Amount \$333.24	Amt, Incurred this Period	
Address 1012 Cloverly Dr.		Outstanding Balance				
<sup>City</sup> Gahanna	St ate OH	Zip Code 43230	Loans Received This Period Date Amount	Payments This Period Date Amount		
Date Loan was	о <sup>м</sup> 3	$\begin{bmatrix} 0 \\ 0 \end{bmatrix} \begin{bmatrix} 5 \\ 0 \end{bmatrix} \begin{bmatrix} 7 \\ 7 \end{bmatrix}$	$ \begin{bmatrix} M \\ 0 \end{bmatrix} 6 \begin{bmatrix} 2 \end{bmatrix} 9 \begin{bmatrix} 0 \end{bmatrix} 7 \begin{bmatrix} 5 \end{bmatrix} 849.95 $	$\begin{bmatrix} M & D & D & Y \\ 0 & 7 & 2 & 8 & 0 & 7 \end{bmatrix}$	s \$133.44	
Registration Number, if PAC			0 7 3 0 0 7 \$49.95	0 7 2 8 0 7	\$49.95	
Employer/Occupation/Labor Organization*			0 8 3 0 0 7 \$49.95	$\begin{bmatrix} 0 & 7 & 2 & 8 & 0 & 7 \end{bmatrix}$	\$49.95	
From Whom Received Rebecca W. Stinchcom	Rebecca W. Stinchcomb					
Address 1012 Cloverly Dr.  Outstanding Balance					Outstanding Balance	
<sup>City</sup> Gahanna	St ate OH	Zip Code 43230	Loans Received This Period Date Amount	Date	This Period Amount	
Date Loan was	М	D Y	0 9 0 2 0 7 \$115.63	$\begin{bmatrix} \begin{bmatrix} M \\ 0 \end{bmatrix} 7 & \begin{bmatrix} D \\ 2 \end{bmatrix} 8 & \begin{bmatrix} Y \\ 0 \end{bmatrix} 7 \end{bmatrix}$	\$ \$49.95	
Registration Number, if PAC			0 9 2 7 0 7 \$49.95	0 7 2 8 0 7	\$49.95	
Employer/Occupation/Labor Organization	u*		1 0 1 1 0 7 \$132.84	$\begin{bmatrix} 0 & 8 & 2 & 2 & 0 \\ 0 & 8 & 2 & 2 & 0 \end{bmatrix}$	\$41.00	
From Whom Received Prior Amount Amt. Incurred this Period Rebecca W. Stinchcomb						
Address Outstanding Balan 1012 Cloverly Dr.					Outstanding Balance	
<sup>City</sup> Gahanna	St ate OH	Zip Code 43230	Loans Received This Period Date Amount	Date	This Period Amount	
Date Loan was originally Incurred	M	D <sub>i</sub> Y	1 0 1 3 0 7 \$346.11	$\begin{bmatrix} 0 & 9 & 1 & 5 & 0 \end{bmatrix} 7$	\$ \$49.95	
Registration Number, if PAC		M 2 0 0 7 \$41.00	0 9 1 5 0 7	\$49.95		
Employer/Occupation/Labor Organization*			1 0 1 2 0 7 \$135.00	0 9 1 5 0 7	\$49.95	

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

<sup>1</sup> Total prior amount \$\$33	3.24
<sup>2</sup> Total received this period \$	\$ <del>0.00</del> \$970.38 (To Form No. 31-A-2)
<sup>3</sup> Total payments this period \$	\$524.09(1415 PAGE) (TO FORM NO. 31-B) 1303.62 TOTAL THIS PERIOD
<sup>4</sup> Total Outstanding Balance \$	\$0.00 (To Form No. 30-A)

<sup>\*</sup> Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]