30-A R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JUN - 9 PM 3: 59

Full Name of Committee Committee to Elect Dominic Paretti	\$\frac{1}{2}\land \frac{1}{2}\land \frac	Registration Number, if PAC
Full Name of Candidate Dominic Paretti		
Street Address 522 1/2 S. Pearl Street	Office Sought School Board	District Columbus
Columbus	Sta OH	Zip Code 43215
Type of Report Pre-Primary Post-Primary	Pre-General Pre-General	Post-General Annual Year
(place X to the left of report type) July August Monthly Monthly	September Monthly	Termination Semiannual
Amended Report?	f Election 0	5 0 2 1 7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	s \$6,220	.96
2. Total monetary contributions (From Form No. 31-A)	s \$5,598	.18
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	s \$11,819	.14
5. Total monetary expenditures (From Form No. 31-B)	s \$10,298	.83
6. Balance on hand (line 4 minus line 5)	s \$1,520	31
7. Value of in-kind contributions received (From Form No. 31-J-1)	s \$80	72
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	s \$25	.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UI FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEG		VER COMMITS ELECTION
Dominic Parati Transumen	Dun Dar Hi	-00/00/0000
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature	Date

Contribution 1 pages_____

Expenditure 1 pages

Other 2 pages____

Total 4 pages_