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Ohio Campaign Finance Report

SECRETARY OF STATE

Prescribed by Secretary of State 15/05IN COUNTY Full Name of Committee Registration Number, if PAC Citizens for a Strong Park Community Full Name of Candidate Office Sought Street Address District 7860Bevelhymer Road Zip Code State City 43054 New Albany Annual Year Type of Report Post-Primary Pre-Primary Post-General Pre-General 2010 (place X to the left of report September semiannual July August type) Monthly Monthly Termination Y Amended Report? Report Electronically filed? 1) Yes Yes . No No Date of Election

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

I. Amount brought forward from last report	\$	2,961.23		
2. Total monetary contributions (From Form No. 31-A)	\$	0.003	r! <u>—</u>	
3. Total other income (From Form No. 31-A-2)	\$	0.00		-
4. Total funds available (sum of lines 1, 2, 3)	\$	2,961.23	Z 24 ₹	Rich Charles Commander Publications
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00	JAN 24 PM 4: 00	
6. Balance on hand (line 4 minus line 5).	\$	2,961.23	. 00	
7. Value of in-kind contributions received (From Form No. 31-1-1)	\$	0.00		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00		
11- Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00		
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00		
13. For Electronic Filing Entities only Sum of lines 2. 7 and amount of any new loans received this period	\$	0.00		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER									
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