

Ohio Campaign Finance Report

Form 30-A

2017 DEC 15 AM 10: 52

ORC 3517.10

| | | | 201 | / ULL | [] AT 10. 32 ORC 3517.1 | |
|---|----------------------------|-------------------------|-------------------------------|---------|----------------------------|--|
| Committee Name Office Sought | | | 4 | ANG 1 | District | |
| Citizens for Stephen Renner | City Counc | 1 | 13 5 % 15 | Gahanna | | |
| Street Address | City | | State | Zip | | |
| 740 Quaker Ridge Court | Gahanna | | он | 43230 | | |
| Candidate Name OR PAC Registration Number Treasurer Name | | | | l | Election Date (MM/DD/YYYY) | |
| Stephen A. Renner | Robert P. Renr | | 11/07/2017 | | | |
| Type of Report (choose one): | | | | | | |
| ☐ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☒ Post-General | | | | | | |
| Statewide Candidates Only: | | | | | | |
| July Monthly August Monthly September Monthly | | | | | | |
| Amended Report Termination Short Form Report (R.C. 3517.10(H)) | | | | | 7 10(H)) | |
| — Check this box if the cor | mmittee | | | | | |
| No Yes wishes to terminate with this report short term report. See attached instructions. | | | | | | |
| 1. Amount brought forward from last report | | | 2129.93 | | | |
| Franklika | | | (0.00 | | | |
| 3. Total other income (From Form 31-A-2) | | | 0.00 | | | |
| | | | 41997 | | | |
| | | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | 1470.08 | | | |
| Legician exception and be- | -859(10) | | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | 0.00 | | | |
| - a Valle of the contracting of the price of the Point (1844). | | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | 0.00 | | | |
| The Committee of the Committee of Committee | | | | -94E/3 | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | 0.00 | | | |
| | | | | | | |
| | | territor <u>a</u> astut | 3,23,114,515,745 | 45242 | | |
| THIS STATEMENT IS MADE UNDER PENALT WHOEVER COMMITS ELECTION FALSIFICATION | Y OF ELECT TION IS GUIL | ION FA TY OF | LSIFICATION. A FELONY OF 1 | THE FIF | TH DEGREE. | |
| Wall east Hanne | | | 12/15/2017 | | | |
| Signature of Treasurer or Deputy Treasurer | | | Date (MM/DD/YYYY) | | | |
| Contribution Pages Expenditure Pages | Other | Pages | Total F | ages | | |
| 0 1 | 2 | | 4 | | Last Undated 09/201 | |