

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2018 JAN 31 PM 2:53

Full Name of Committee <b>Friends of Ian Nickley</b>		Registration Number, if PAC <b>FRANKLIN COUNTY</b>	
Full Name of Candidate <b>IAN NICKLEY</b>			
Street Address <b>1004 OREGON AVE.</b>		Office Sought <b>CITY COUNCIL</b>	District <b>Bexley</b>
City <b>COLUMBUS</b>	State <b>OH</b>	Zip Code <b>43201</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	<b>1 M 11 03 15</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>3,158</b>	<b>33</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>475</b>	<b>00</b>
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>3,633</b>	<b>33</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>700</b>	<b>40</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>2,933</b>	<b>87</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>2,850</b>	<b>00</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kristen Bussell** Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Kristen Bussell**  
Signature

**1/30/18**  
Date

Contribution pages **1**

Expenditure pages **1**

Other pages **0**

Total pages **8**