## **Ohio Campaign Finance Report**



| _  |   |  |                       | rrescribed by                         | y Secretary of                     | State 3.            | 703  |                | 2016 J                      | 届 28         | PH 2: 45            |  |
|--|---|--|-----------------------|---------------------------------------|------------------------------------|---------------------|--|----------------|-----------------------------|--------------|---------------------|--|
| Full Name of Committee Committee for Judge Bessey  |   |  |                       |                                       |                                    |                     |  |                | Registration Number, if PAC |              |                     |  |
| Full Name of Candidate  John P. Bessey   |   |  |                       |                                       |                                    |                     |  |                | 1                           |              |                     |  |
| Street Address Olice Sought  |   |  |                       |                                       |                                    |                     |  |                | District                    |              |                     |  |
| 865 Macon Alley Judge - C. N.  |   |  |                       |                                       |                                    |                     |  |                | <u>۸ . ره</u>               | Hn A         | Oev_                |  |
| Columbus Columbus  |   |  |                       |                                       |                                    |                     | ,  | Staji<br>OH    | e Zip                       | 43200        |                     |  |
| Type of Report   | Pre-Primary   |  | Post-Primary          |                                       |                                    |                     | Pre-General                                  |                | Post-General                |              | Annual Year<br>2015 |  |
| (place X to the left of report<br>type)  |   | July<br>Monthly                                      |                       | August<br>Monthly                     |                                    |                     | September<br>Monthly                         |                | Termination                 |              | Semiannual          |  |
| Amended Report?  | ©J No   | Report Electronically F                              | Election              | M                                     |                                    | D                   | Y  |                |                             |              |                     |  |
| For candidates only, during an el-<br>No other forms are required for a                            | ection y<br>post-pr   | ear: if total contributions                          | and exp<br>riod, if a | enditures each to<br>bove statement a | otal \$500 or le<br>applies. See R | ss durir<br>.C. 351 | ng the combined pre-<br>7,10(H) for details. | and post-perio | ds at one ele               | ction, check | box 🗆               |  |
|  | 1. Amount brought forward from last report                        |  |                       |                                       |                                    |                     | \$   | \$1,764        | .99                         |              |                     |  |
|  | 2. Total monetary contributions (From Form No. 31-A)              |  |                       |                                       |                                    |                     | s  | \$0            | .00                         |              |                     |  |
|  | 3. Total other income (From Form No. 31-A-2)                      |  |                       |                                       |                                    |                     | \$   | \$0            | .00                         |              |                     |  |
|  | 4. Total funds available (sum of lines 1, 2, 3)                   |  |                       |                                       |                                    |                     | s  | \$1,764        | .99                         |              |                     |  |
|  | 5. Total monetary expenditures (From Form No. 31-B)               |  |                       |                                       |                                    |                     | s  | \$120          | 0.00                        |              |                     |  |
|  | 6. Balance on hand (line 4 minus line 5)                          |  |                       |                                       |                                    |                     | \$   | \$1,644        | .99                         |              |                     |  |
|  | 7. Value of in-kind contributions received (From Form No. 31-J-1) |  |                       |                                       |                                    |                     | \$   |                | •                           |              |                     |  |
|  | 8. Value of in-kind contributions made (From Form No. 31-J-2)     |  |                       |                                       |                                    |                     | \$   |                |                             |              |                     |  |
|  | 9. Outstanding loans owed by committee (From Form No. 31-C)       |  |                       |                                       |                                    |                     | \$   |                |                             |              |                     |  |
|  | 10. Outstanding debts owed by committee (From Form No. 31-N)      |  |                       |                                       |                                    |                     | \$   |                |                             |              |                     |  |
|  | 11. Outstanding loans owed to committee (From Form No. 31-K)      |  |                       |                                       |                                    |                     |  |                |                             |              |                     |  |
|  | 12. Value of independent expenditures made (From Form No. 31-U)   |  |                       |                                       |                                    |                     |  |                | <u> -</u>                   |              |                     |  |
|  | 13. F   | For Electronic Filing Er<br>Sum of lines 2, 7, and a | ntities or<br>mount o | ily<br>f any new loans                | received this                      | period              | \$   | <del>\</del>   |                             |              |                     |  |
| THE INFORMATION CONT   | AINED   | ) IN THIS REPORT IS                                  | MADE<br>ETH DE        | UNDER THE P                           | PENALTY O                          | F ELE               | OTION FALSIFIE                               | TION. WHO      | EVER CON                    | AMITS ELE    | CTION               |  |
| FAISIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGRÉE.  William L. Curlis, Treasurer  01/25/2016 |   |  |                       |                                       |                                    |                     |  |                |                             |              |                     |  |
| Print Name and Title (Treasurer and Deputy Treasurer only)  Signature  Date                        |   |  |                       |                                       |                                    |                     |  |                |                             |              |                     |  |
| Contribution pages   |   | Expendi  | ture<br>ages          |                                       |                                    |                     | Other pages                                  |                |                             | Total page   | s0                  |  |