

0

## **Ohio Campaign Finance Report**

Last Updated 09/2017

| ^   |                                | Section Section 1 |               |   | Form 30-A    |
|---|--------------------------------|-------------------|---------------|---|--------------|
|   | 2019 [1]                       | 1.30 AMIO:        | 53            |   | ORC 3517.10  |
| Committee Name TEATOR FOR HILLIARD  |                                |                   | Office Sought | / COUNCIL   | District     |
| Street Address 4681 PRESTIGE LANE   | City<br>HILLIARD               |                   | State<br>OH   | Zip<br>43026  | <b>I</b>     |
| Candidate Name OR PAC Registration Number ANDREW TEATOR   | Treasurer Name LARRY J. EARMAN |                   | <b>I</b>      | Election Date (MM/DD/YYYY) 11/07/2017                 |              |
| Type of Report (choose one):  ☐ Annual ☑ Semiannual ☐ Pre-Primar  Statewide Candidates Only:  ☐ July Monthly ☐ August Monthly ☐ S | y                              | ,                 | e-General [   | Post-General  | Year<br>2019 |
| Amended Report Termination  ☑ No ☐ Yes ☐ Check this box if the committee wishes to terminate with this report                     |                                | Check this        |               | 17.10(H))<br>imittee is filing a<br>tached instructio |              |
| 1. Amount brought forward from last report  |                                |                   | 685.36        |   | ]            |
| 2. Total monetary contributions (From Form  | E)                             | 0                 |               | ]   |              |
| 3. Total other income (From Form 31-A-2)  |                                | 0                 |               |   |              |
| 4. Total funds available (sum of lines 1, 2, 3)   |                                | 685.36            |               |   |              |
| 5. Total monetary expenditures (From Forms 31-B and 31-F  |                                | F)                | 0             |   |              |
| 6. Balance on hand (line 4 minus line 5)  |                                |                   | 685.36        |   |              |
| 7. Value of in-kind contributions received (  | J-1)                           | 0                 |               |   |              |
| 8. Value of in-kind contributions made (From Form 31-J-2)   |                                |                   | 0             |   |              |
| 9. Outstanding loans owed by committee (From Form 31-C)   |                                |                   | 0             | ······································                |              |
| 10. Outstanding debts owed by committee (From Form 31-N)  |                                |                   | 0             |   |              |
| 11. Outstanding loans owed to committee (From Form 31-K)  |                                |                   | 0             |   |              |
| 12. Value of independent expenditures made (From Form 31-U)   |                                |                   | 0             |   |              |
| THIS STATEMENT IS MADE UNDER PENAL WHOEVER COMMITS ELECTION FALSIFIC  |                                |                   |               | FTH DEGREE.   |              |
| Jeny J. Earman  |                                |                   | ]             | /2019<br>(MM/DD/YYYY)                                 |              |
| Signature of Treastrer or Deputy Treasurer  Contribution Pages Expenditure Pages  | Other                          | Pages             | Total Pages   | (   |              |