

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 OCT 26 PM 1:16

Full Name of Committee <b>Deeps For Council</b>		Registration Number <b>AKELIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Picky L. Deeps</b>			
Street Address <b>7302 Crosscut Ct.</b>		Office Sought <b>CW. City Council</b>	District <b>CANAL Winchester</b>
City <b>Canal Winchester</b>		State <b>Ohio</b>	Zip Code <b>43110</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input checked="" type="checkbox"/> September Monthly
			Post-General <input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M 11 D 08 Y 11

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	-
2. Total monetary contributions (From Form No. 31-A)	\$	100	-
3. Total other income (From Form No. 31-A-2)	\$	0	-
4. Total funds available (sum of lines 1, 2, 3)	\$	100	-
5. Total monetary expenditures (From Form No. 31-B)	\$	267	29
6. Balance on hand (line 4 minus line 5)	\$	-167	29
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	267	29
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	-
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Chris Chatfield - Treasurer**

*[Signature]*

10-24-11

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages 1

Other pages 2

Total pages 4