

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

12 JUL 31 PM 12:34

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee GIBBS 4 KIDS COMMITTEE						Registration Number of PAC	
Full Name of Candidate WEIRDELLA L. GIBBS							
Street Address 334 BENEDETTI AVE				Office Sought SCHOOL BOARD		District Columbus	
City Columbus				State OH		Zip Code 43213	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 2012		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M 1 / D 1 / Y 1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	S	3104	33
2. Total monetary contributions (From Form No. 31-A)	S	—	
3. Total other income (From Form No. 31-A-2)	S	—	
4. Total funds available (sum of lines 1, 2, 3)	S	3104	33
5. Total monetary expenditures (From Form No. 31-B)	S	680	51
6. Balance on hand (line 4 minus line 5)	S	2423	82
7. Value of in-kind contributions received (From Form No. 31-J-1)	S		
8. Value of in-kind contributions made (From Form No. 31-J-2)	S		
9. Outstanding loans owed by committee (From Form No. 31-C)	S		
10. Outstanding debts owed by committee (From Form No. 31-N)	S		
11. Outstanding loans owed to committee (From Form No. 31-K)	S		
12. Value of independent expenditures made (From Form No. 31-U)	S		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	S		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SYE L. CUNNINGHAM TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

7/30/12
Date

Contribution
pages

Expenditure
pages **2**

Other
pages

Total
pages **2**