

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

<del>-</del>		,	, <del></del>		Number, if PAC
Full Name of Committee  DOUGLAS L	PANKIN CIT	y of WESTERVIL	LE CITY COUNC	Registration B()	Number, if PAC  ARD OF LECTION
Full Name of Candidate  DOVGLAS L	RA	INKIN		I	ELECTION
Street Address 516 WOOD V	ILEW ROAP		Office Sought	District WESTERVILLE	
City WESTERVII	LLE			1 1 1	Code +3081
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-General	X Annual Year
(place X to the left of report type)	July Monthly	August Monthly	September Monthly	Termination	Semiannual
Amended Report?	No Report Electronically I	Filed? 🖸 Yes 🔯 No	Date of Election	J 1 6	5 1 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box \( \subseteq \) No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 000	00
2. Total monetary contributions (From Form No. 31-A)	\$ 0	
3. Total other income (From Form No. 31-A-2)	\$ 0	
4. Total funds available (sum of lines 1, 2, 3)	\$ 0	
5. Total monetary expenditures (From Form No. 31-B)	\$ 0	
6. Balance on hand (line 4 minus line 5)	\$ 0	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ D	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 6	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ D	-
12. Value of independent expenditures made (From Form No. 31-U)	\$ O	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$ 0	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Depu		Signature /	las L. Ranslin	22 Farmary 2019
Contribution pages	Expenditure pages		Other pages	Total pages