Ohio Campaign Finance Report 20 PM 1: 26

Prescribed by Secretary of State 3/05

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				<u>obliba o</u>	E ELECTIONS
Full Name of Committee Central Ohio Realtors Political Action Committee					ntion Number, if PAC Ocal pac
Full Name of Candidate					
Street Address 2700 Airport Dr	ive		Office Sought		District
City Columbus				State OH	Zip Code 43219
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-Ge	neral Annual Year
(place X to the left of report type)	July Monthly	August Monthly	September Monthly	Termina	stion Semiannual
Amended Report? 🔲 Yes	No Report Electronical	lly Filed? 🔲 Yes 🗓 No	Date of Election	1 ^M 1	0 3 0 Y 9
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ \$121,618	69
2. Total monetary contributions (From Form No. 31-A)	\$ \$53,641	33
3. Total other income (From Form No. 31-A-2)	\$ \$234	30
4. Total funds available (sum of lines 1, 2, 3)	\$ \$175,494	32
5. Total monetary expenditures (From Form No. 31-B)	\$ \$75,129	85
6. Balance on hand (line 4 minus line 5)	\$ \$100,364	47
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ \$0	oo.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ \$0	OO
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ \$0	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ \$0	OO
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ \$0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$ \$0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UF FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEC		LSIFICATION. WHOEVER COMMITS ELECTION
Stan E. Collins, Deputy Treasurer	1 /Mur	10/20/2009
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature	Date

Contribution 1

Expenditure 4
pages_____

Other 1 pages_____

Total 6 pages 6