

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | |
|---|---------------------------------------|--|--|--|--------------------------------------|-----------------------------|-----|--------------------------|----------|---|---|
| Full Name of Committee Good Schools Committee | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| Street Address 6000 Whittingham Dr. | | | | | | Office Sought | | | District | | |
| City Dublin | | | | | | State OH | | Zip Code 43017 | | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | <input type="checkbox"/> Annual Year | | | | | | |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination | <input type="checkbox"/> Semiannual | | | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | 1 M | 1 D | 0 Y | 4 | 0 | 8 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|-------------|
| 1. Amount brought forward from last report | \$ | \$17,754.00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$631.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$18,385.00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$9,534.22 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$8,850.78 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$171.30 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jeffrey A. Rich, Treasurer

12/08/2008

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages 1

Expenditure
pages 19

Other
pages 2

Total
pages 22