

FILED

15 JAN 29 PM 2:00

# Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

|                                                                                        |             |                                                                                                     |              |                               |             |                             |              |
|----------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|--------------|-------------------------------|-------------|-----------------------------|--------------|
| Full Name of Committee<br><b>Citizens for Tom Kneeland</b>                             |             |                                                                                                     |              |                               |             | Registration Number, if PAC |              |
| Full Name of Candidate<br><b>Thomas R. Kneeland</b>                                    |             |                                                                                                     |              |                               |             |                             |              |
| Street Address<br><b>123 Serran Drive</b>                                              |             |                                                                                                     |              | Office Sought<br><b>Mayor</b> |             | District<br><b>Gahanna</b>  |              |
| City<br><b>Gahanna</b>                                                                 |             |                                                                                                     |              | State<br><b>O H</b>           |             | Zip Code<br><b>43230</b>    |              |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |                                                                                                     | Post-Primary |                               | Pre-General |                             | Post-General |
|                                                                                        | July        |                                                                                                     | August       |                               | September   |                             |              |
|                                                                                        | Monthly     |                                                                                                     | Monthly      |                               | Monthly     |                             | Termination  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |              | Date of Election              |             | M D Y<br>1 1 0 4 1 5        |              |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                     |              |
|---------------------------------------------------------------------|--------------|
| 1. Amount brought forward from last report                          | \$ 0.00      |
| 2. Total monetary contributions (From Form No. 31-A)                | \$ 0.12      |
| 3. Total other income (From Form No. 31-A-2)                        | \$ 10,100.00 |
| 4. Total funds available (sum of lines 1, 2, 3)                     | \$ 10,100.12 |
| 5. Total monetary expenditures (From Form No. 31-B)                 | \$ 21.87     |
| 6. Balance on hand (line 4 minus line 5)                            | \$ 10,078.25 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ 105.92    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)       | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)         | \$ 10,100.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)        | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)        | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)     | \$ 0.00      |
| 13. For Electronic Filing Entities only                             | \$           |
| Sum of lines 2, 7, and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Timothy W. Beck Signature  
Print Name and Title (Treasurer and Deputy Treasurer only)

1/27/15 Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 3

Total  
pages 5