Ohio Campaign Finance Report

				Prescrib	ed by Secratary	of State	3/05				201	16 DE	C -9) Př	3: 1	
Full Name of Committee TEACHERS FOR BETTER SCHOOLS										Reg	istratio	n Number	r d PAC	JNTY MOITO		
Full Name of Candidate	DK BEIT	ER SCH	OOLS								<u> Bt</u>	1311	102994	FIEC	TION	
Street Address								Office Sc	ught				District			
920 East Broad St.										State						
Columbus									0 H			Zip Code 43205				
Type of Report		Pre-Primary		Post-Primary			Pre-General		Х	90/C Post-General			Annuai Year 2016			
(place X to the left of reportype)	ort	July Monthly		August Monthly			September Monthly			Termination				Semiannual		
Amended Report?		Report Electri		ronically filed? Yes X No			Date of Election		<u> </u>	1 I	1	0	1 8	1	√	
		-								'		"		<u>'</u>	Ţ	
1. A	Amount brought forward from last report								\$26,372.45							
2. To	2. Total monetary contributions (From Form No. 31-A)								\$8,189.00							
3. То	3. Total other income (From Form No. 31-A-2)								\$0.09							
4. To	4. Total funds available (sum of lines 1,2,3)								\$34,561.54							
5. To	5. Total monetary expenditures (From Form no. 31-B) 6. Balance on hand (line 4 minus line 5)								\$7,002.00							
6. B									\$27,559.54							
7. V	alue of in-ki	ind contrib	utions receiv	ed (From	Form No. 31-J	J-1)			<u> </u>							
8. V	8. Value of in-kind contrbiutions made (From Form No. 31-J-2)															
9. O	9. Outstanding loands owed by committe (From Form No. 31-C)															
10. 0	10. Outstanding debts owed by committe (From Form No. 31-N)												_			
11. 0	11. Outstanding loans owed to committe (Form Form No. 31-K)												_			
-	12. Value of independent expenditures made (From Form No. 31-U)												_			
	13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period															
HE INFORMATION CO	ONTAINED	IN THIS RE	EPORT IS MA	DE UNDEF DEGREE.	R THE PENAL	TY OF	ELECTION	FALSIFIC	ATION,	WHOEV	ÆR C	ОММП	rs elec	CTION		
Karen Andermills, 1	reasurer			_	_Kc	/ <u>`~~~</u>	- and	al	<u>L</u>		_	13	2-8.	- 16		
Print Name and Title (Treas	arer and Depu	ity Treasurer	only)		Signature				_				Da	te		
Contribution pages	1		Expenditure pa	ages	1		Other pag	ges					Total pa	ges		