

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

RECEIVED
2013 OCT 27 AM 11:47
FRANKLIN COUNTY
ELECTIONS

Full Name of Committee CITIZENS FOR PRISCILLA TYSON				Registration Number			
Full Name of Candidate PRISCILLA R. TYSON							
Street Address 1465 EAST BROAD STREET				Office Sought CITY COUNCIL		District	
City COLUMBUS				State O H		Zip Code 43205	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> 5 DAY Pre-General	<input type="checkbox"/> Post-General			Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination			Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 1	D 0 5
						Y 1 3	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 18,110.35
2. Total monetary contributions (From Form No. 31-A)	\$ 3,900.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 22,010.35
5. Total monetary expenditures (From Form No. 31-B)	\$ 5,938.32
6. Balance on hand (line 4 minus line 5)	\$ 16,072.03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 58,901.58
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

GRETA J. RUSSELL

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/31/2013

Date

Contribution pages <u>4</u>

Expenditure pages <u>1</u>

Other pages <u>1</u>

Total pages <u>6</u>
