

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2015 OCT 22 PM 12:30

Full Name of Committee <b>CITIZENS FOR JEFFERSON TOWNSHIP</b>				Registration Number, if PAC <b>BOARD OF ELECTIONS</b>			
Full Name of Candidate							
Street Address <b>7741 LUPINE DR</b>				Office Sought		District	
City <b>BLACKLICK</b>				State <b>OH</b>		Zip Code <b>43004</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 <sup>M</sup> 1 0 <sup>D</sup> 3 1 <sup>Y</sup> 5	

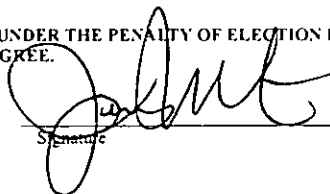
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,463.12
2. Total monetary contributions (From Form No. 31-A)	\$	\$9,510.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$10,973.12
5. Total monetary expenditures (From Form No. 31-B)	\$	\$6,564.26
6. Balance on hand (line 4 minus line 5)	\$	\$4,408.86
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jim Martin/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

10/22/2015

Date

Contribution pages 3

Expenditure pages 1

Other pages 0

Total pages 4