

FILED

# Ohio Campaign Finance Report

12 APR 13 PM 2:58

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number, if PAC

Full Name of Committee <b>Franklin County Democratic Party-Campaign Acct</b>						Registration Number, if PAC					
Full Name of Candidate											
Street Address <b>545 E TOWN ST</b>						Office Sought			District		
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary	<b>X</b>	Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>0 5 0 4 1 0</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	154,901.13
2. Total monetary contributions (From Form No. 31-A)	\$	8,907.01
3. Total other income (From Form No. 31-A-2)	\$	4,520.79
4. Total funds available (sum of lines 1, 2, 3)	\$	168,328.93
5. Total monetary expenditures (From Form No. 31-B)	\$	51,474.02
6. Balance on hand (line 4 minus line 5)	\$	116,854.91
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	2,800.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	5,000.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	63,297.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kimberly E. Marinello, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Kimberly E. Marinello*

Date

*4-13-12*

Contribution pages	_____
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Expenditure pages	_____
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Other pages	<u>2</u>
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Total pages	<u>2</u>
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