

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
2013 DEC -9 PM
FRANK
BOARD ST
IN COUNT
ELECTION

Full Name of Committee <i>Citizens for Lanese</i>		Registration Number, if PAC	
Full Name of Candidate <i>Laura B. Lanese</i>			
Street Address <i>4090 Houghton Road</i>		Office Sought <i>Council at Large City of Grove City</i>	District
City <i>Grove City</i>		State <i>OH</i>	Zip Code <i>43123</i>
Type of Report (place X to the left of report type)	Pre-Primary ☐ July Monthly	Post-Primary ☐ August Monthly	Pre-General ☒ September Monthly
			Post-General ☐ Termination
Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No	Date of Election <i>11/05/13</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,297	26
2. Total monetary contributions (From Form No. 31-A)	\$	300	-
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	1597	26
5. Total monetary expenditures (From Form No. 31-B)	\$	1545	06
6. Balance on hand (line 4 minus line 5)	\$	52	20
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	1,707	01
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1,000	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Brice, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/9/13
Date

Contribution
pages *2*

Expenditure
pages *1*

Other
pages *1*

Total
pages *5*