

13 APR 23 AM 11:36

# Ohio Campaign Finance Report

12 APR 22 AM 11:03

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Citizens for Dorrian Committee</b>		Registration Number, if PAC	
Full Name of Candidate <b>Hugh J. Dorrian</b>			
Street Address <b>425 Derrer Rd</b>		Office Sought <b>City Auditor</b>	District
City <b>Columbus</b>		State <b>O H</b>	Zip Code <b>43204</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> <b>2013</b>	Pre-Primary	Post-Primary
	July	August	September
	Monthly	Monthly	Monthly
Termination			
Report Electronically filed?		M	D
		1	1
		0	5
		1	3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,173.65
2. Total monetary contributions (From Form No. 31-A)	\$ 18,100.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 20,273.65
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,261.98
6. Balance on hand (line 4 minus line 5)	\$ 13,011.67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Robert L. McDaniel, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/22/13**  
Date

Contribution pages <b>8</b>
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Expenditure pages <b>1</b>
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Other pages <b>1</b>
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Total pages <b>10</b>
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