

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 DEC -1 PM 12:05

Full Name of Committee <b>CITIZENTS FOR JEFFERSON TOWNSHIP</b>				Registration Number: if PAC <b>COUNTY BOARD OF ELECTIONS</b>			
Full Name of Candidate							
Street Address <b>7741 LUPINE DR</b>				Office Sought		District	
City <b>BLACKLICK</b>				State <b>OH</b>		Zip Code <b>43004</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 <sup>M</sup> 1 0 <sup>D</sup> 4 1 <sup>Y</sup> 4	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,200.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$13,404.95
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$14,604.95
5. Total monetary expenditures (From Form No. 31-B)	\$	\$8,810.97
6. Balance on hand (line 4 minus line 5)	\$	\$5,793.98
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jim Martin/Treasurer

12/1/2014

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution  
pages

Expenditure  
pages

Other  
pages 0

Total  
pages 0