

Ohio Campaign Finance Report

Form 30-A

2026 JAN 30 PH 3: 44

ORC 3517.10

| | | COLU OM 150 | | | | | | | | |
|---|---|----------------------|-------------------|------------------|---|---|----------|-------------|-------------|--------|
| Committee Name CITIZENS FOR TED BERRY | | 3 64 KD DE | BOARD DE LE FEDES | | | Office Sought GROVE CITY COUNCIL - WARD 1 | | | | Distri |
| Street Address | | City | | | State | | Zip | | | |
| 3311 SUMMER GLENN DRIVE | | GROVE CITY | | | C | OH | 0H 43123 | | | |
| Candidate Name OR PAC Registration Number | | Treasurer Name | | | Election Date (| | | MM/DD/YYYY) | | |
| TED BERRY | | SCOTT PERRY | | | 11/07/2017 | | | 1/07/2017 | | |
| Type of Report (cho | ose one): | | | | | | | | | |
| 🗵 Annual 🗌 Se | miannual 🗌 Pre-Primai | ry 🗌 Post-P | rimary [| Pre- | General | | Post-0 | General | | |
| Statewide Candidates | s Only: | | | | | | | | Year | |
| July Monthly | September Mor | otember Monthly | | | | | | | 2019 | |
| Amended Report | Termination | Short Form Report (R | | | | . 3517 | 7.10(l | H)) | | |
| ⊠ No ☐ Yes | | | | | eck this box if the committee is filing a ort term report. See attached instructions. | | | | | |
| 1. Amount brought forward from last report | | | | 850.63 | | | | | | |
| 2 Feet mongay/contributions (Form Fores) 81-A and 31-E | | | E) I | 0.007 | | | | | | |
| 3. Total other income (From Form 31-A-2) | | | | 0.0 | | | | | | |
| Total (Baris av | | | | | . (add) | | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | 0.0 | | | | | | |
| | d (line Lining tipe 5) | | | i din | ************************************** | ogi | | | | |
| 7. Value of in-kind | From Form 31- | | | | 0.0 | | | | | |
| D. Varie of history | ntForm \$1-J-2 | Form 31-J-2) | | | 0.0* | | | | | |
| 9. Outstanding lo | From Form 31- | C) | 2,582.00 | | | | | | | |
| 16. Outstanding o | | Frontian 3 | -My | | rrks (| ret. | | | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | 0.0 | | | | | | |
| er viladika | andria inga Afrika ing | ie (From Form | 3140 | 温度 | | J.6 | | | | |
| THIS STATEMENT | T IS MADE UNDER PENAI TS ELECTION FALSIFIC | LTY OF ELECT | TION FALS | SIFICAT FELON | TION. IY OF THI | E FIF7 | TH DI | EGREE. | | |
| South Ven | | | | | 01/29/2020 | | | | | |
| Signature of Tréasurer or Deputy Tleasurer | | | | | [| Date (M | IM/DD | YYYY) | | |
| Contribution Pages | Expenditure Pages | Othe | r Pages | | Total Page | es | | | | |
| 0 | 0 | О | | | 2 | | | Last Ur | odated | 09/2 |