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RC 3507.01

FOR PAPER FILING ONLY

FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Paula Brooks Committee						Registration Number, if PAC	
Full Name of Candidate							
Street Address 545 E. Town Street				Office Sought		District	
City Columbus				State OH		Zip Code 43215	
Type of Report	☒ X	Pre-Primary		Post-Primary		Pre-General	
(Place X to the left of report type)		July Month		August Month		September Month	
						Termination	
Amended Report?		Report Electronically Filed?		Date of Election		Annual Year	
☐ Yes ☒ No		☐ Yes ☒ No		03/15/16		6	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See RC 3507.01 for details.

1. Amount brought forward from last report	\$	39,328.56
2. Total monetary contributions (From Form No. 34-A)	\$	66,770.00
3. Total other income (From Form No. 34-A-2)	\$	112.31
4. Total funds available (sum of lines 1, 2, 3)	\$	106,210.67
5. Total monetary expenditures (From Form No. 34-B)	\$	27,651.19
6. Balance on hand (line 4 minus line 5)	\$	78,559.48
7. Value of in-kind contributions received (From Form No. 34-B-0)	\$	2,823.01
8. Value of in-kind contributions made (From Form No. 34-B-2)	\$	8,980.89
9. Outstanding loans owed by committee (From Form No. 34-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 34-D)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 34-E)	\$	0.00
12. Value of independent expenditures made (From Form No. 34-F)	\$	0.00
13. For Electronic Filing Ratifies only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF PERJURY. FALSIFICATION, WHOEVER COMMITS PERJURY IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Anne Dorrian Lenzetti

First Name and Title (Treasurer and Deputy Treasurer only)

Signature

3/3/2016

Date

Contribution
pages: _____Expenditure
pages: _____Other
pages: _____Total
pages: _____ (1)