

2014 NOV 24 AM 9:57

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/06

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends For Westerville Parks						Registration Number, if PAC 46-5045554		
Full Name of Candidate								
Street Address 577 Cherrington Road					Office Sought		District	
City Westerville					State OH		Zip Code 43081	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☒ X	☐ Post-Primary	☐ Pre-General	☐ Post-General	☐ Annual Year		☐ Semiannual
	☐ July	☐ August	☐ September	☐ Monthly	☐ Termination			
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 45,193.73
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 45,193.73
5. Total monetary expenditures (From Form No. 31-B)	\$ 40,366.47
6. Balance on hand (line 4 minus line 5)	\$ 4,827.26
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMIT SELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Ed Bannen

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

11/23/14

Date

Contribution
pages 6

Expenditure
pages 3

Other
pages

Total
pages 9