

30-A  
R.C. 3517.10

# Ohio Campaign Finance Report 2017 JAN 30 PM 2: 22

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |                                       |   |  |   |  |  |  |
|--|---------------------------------------|---|--|---|--|--|--|
| Full Name of Committee<br><b>Friends of Jeff Davis</b>                   |                                       |   |  | Registration Number, if PAC                       |  |  |  |
| Full Name of Candidate<br><b>Jeff Davis</b>                              |                                       |   |  |   |  |  |  |
| Street Address<br><b>83 Tarryton Ct West</b>                             |                                       |   |  | Office Sought<br><b>Grove City Council Ward 2</b> |  | District   |  |
| City<br><b>Columbus</b>  |                                       |   |  | State<br><b>OH</b>                                |  | Zip Code<br><b>43228</b>                           |  |
| Type of Report<br>(place X to the left of report type)                   | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General             | <input checked="" type="checkbox"/> Annual Year 2016 |  |  |
|  | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination              | <input type="checkbox"/> Semiannual                  |  |  |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |  | Date of Election                                  |  | 1 <sup>M</sup> 1 0 <sup>D</sup> 3 1 <sup>Y</sup> 5 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |            |
|---|----|------------|
| 1. Amount brought forward from last report  | \$ | \$553.65   |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$2,283.72 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | .          |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$2,837.37 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$2,836.17 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$1.20     |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | .          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | .          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | .          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | .          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | .          |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | .          |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | .          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Emily Bright  
Print Name and Title (Treasurer and Deputy Treasurer only)

Emily Bright  
Signature

11/26/17  
00/00/0000  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages \_\_\_\_\_

Total  
pages 2