## Ohio Campaign Finance Report

2015 HAR 30 PM 12: 11
BOARD OF HE COLLEGE

Prescribed by Secretary of State 3/05

| Full Name of Committee                      |        |              |        |              |             | Registration Number, if PAC |    |              |          |      |             |
|---|--------|--------------|--------|--------------|-------------|-----------------------------|----|--------------|----------|------|-------------|
| Friends of Ricl                             | c Pfei | ffer Committ | 66     |              |             |                             |    |              |          |      |             |
| Full Name of Candidate                      |        |              |        |              |             |                             |    |              |          |      |             |
| Richard C. Pfe                              | iffer, | Ir.          |        |              |             |                             |    |              |          |      |             |
| Street Address                              |        |              |        |              |             | Office Sought               |    |              | District |      |             |
| 4619 Snowy Meadow Drive                     |        |              |        |              |             | Columbus City Atty          |    |              | tv       |      |             |
| City  |        |              |        |              |             |                             |    | tate         | Zip Cod  | c    |             |
| Grove City                                  |        |              |        |              |             |                             | ОН | 1            | 431      | 23   |             |
|   |        |              |        |              |             |                             |    |              |          |      | Annual Year |
| Type of Report                              |        | Pre-Primary  |        | Post-Primary | Pre-General |                             |    | Post-General |          | 2014 |             |
| place X to the left of report               |        | July         |        | August       |             | September                   |    |              |          |      | Semiannual  |
| уре)  |        | Monthly      |        | Monthly      |             | Monthly                     |    | Termination  |          |      |             |
| mended Report? Report Electronically filed? |        |              | filed? |              | •           |                             | М  |              | D        | Y    |             |
| 🗹 Yes 🔲                                     | No     |              | Yes    | ☑ No         | Date of E   | Slection                    |    |              |          | 1    | 1           |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report  | 39.430.03   |
|--|-------------|
|  | S           |
| 2 Table Committee of Section (To Co. Pr. Mr. 21 A)   | <b>1</b>    |
| 2. Total monetary contributions (From Form No. 31-A)   | 2.175.00    |
|  | <b> \$</b>  |
| 3. Total other income (From Form No. 31-A-2)   | 0.00        |
|  | \$          |
| A T16-1  |             |
| 4. Total funds available (sum of lines 1, 2, 3)  | 41,605.03   |
|  | - \$        |
| 5. Total monetary expenditures (From Form No. 31-B)  | 12.380.93   |
| · · · · · · · · · · · · · · · · · · ·  |             |
|  | \$          |
| 6. Balance on hand (line 4 minus line 5)   | 29,224.10   |
|  | <b>\$</b>   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | 0.00        |
|  |             |
|  | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | 0.00        |
|  | [\$         |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | 0.00        |
| 3. Outside the state of the sta |             |
|  | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | 0.00        |
|  | s           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | 1'          |
| 11. Consistently and owen in Chamber (Figure Form No. 51-K)  | 0.00        |
| · ·  | <b> </b> \$ |
| 12, Value of independent expenditures made (From Form No. 31-U)  | 0.00        |
| 13. For Electronic Filing Entities only  | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period   |             |
| outified titles 2, 7 and amount of any new toatts received this period   | 0.00        |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHO EVER

COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Bonnie Brizendine. Treasurer

Bonul Bousendine

Contribution

Expenditure

Pages

Other

Pages

P