

Ohio Campaign Finance Report

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Prescribed by Secretary of State 3/05

| | | | |
|---|---------------------------------------|--|--|
| Full Name of Committee Families for Campbell | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate Matthew Paul Campbell | | | |
| Street Address 366 Imperial Drive | | Office Sought School Board | District Gahanna-Jefferson |
| City Gahanna | | State OH | Zip Code 43230 |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| | <input type="checkbox"/> Termination | <input checked="" type="checkbox"/> 2013 Post-General | <input type="checkbox"/> Annual Year |
| | <input type="checkbox"/> Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election 1 M 1 0 D 5 1 Y 3 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|--|----|------------|
| 1. Amount brought forward from last report | \$ | \$47.66 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$1,134.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | \$1,181.66 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$981.45 |
| 6. Balance on hand (line 4 minus line 5) | \$ | \$47.66 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$15.51 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Deborah Reasons

Print Name and Title (Treasurer and Deputy Treasurer only)

Deborah Reasons
Signature

12/10/2013

Date

Contribution
pages 3

Expenditure
pages 2

Other
pages 1

Total
pages 6