

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

14 JAN 31 PM 12:36

Full Name of Committee <b>Committee for Jim Mason</b>		Registration Number, if PAC 1 1 <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>James W. Mason</b>			
Street Address <b>125 Autumn Rush Court</b>		Office Sought <b>Franklin County Common Pleas</b>	District
City <b>Gahanna</b>		State <b>OH</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 M 1 0 D 6 1 Y 2

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	\$18,415.25
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$18,415.25
5. Total monetary expenditures (From Form No. 31-B)	\$	\$18,250.00
6. Balance on hand (line 4 minus line 5)	\$	\$165.25
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$7,264.14
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Amanda C Baker Treasurer*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

1/30/2014

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages 1

Other  
pages 4

Total  
pages 5