Ohio Campaign Finance Report

LLLU

| Prescribed by Secretary of State 3/05 2013 OFT 22 AM O. L.Q | | | | | | | | | | | | | | | | | |
|--|--|---------------------------------------|---------------|-----------------|-------------------|--------------|----------------------|----------|----------------------|------------|------|-------------|-----------------|------------|--------|------|---|
| Full Name of Committee | | | - 70 | 13 | NOT Registrati | <u>ევ</u> | AM nberit P | <u>₹</u> | 8 | | | | | | | | |
| Davidson For K | | FRANKLIN COUNTY BUARD OF ELECTIONS | | | | | | | | | | | | | | | |
| Full Name of Candidate | <u> </u> | R | JΔ | KD U | FE | LECT | אסו | S | | | | | | | | | |
| Tracy Ann David | son | | | | | | | | | | | • | | | | • | |
| Street Address 205 Walnut Ridge | - | Office Sought Board of Educati | | | on | | District Westerville | | | | | | | | | | |
| City | | · · · · · · · · · · · · · · · · · · · | , | Stat | | Zip Co | <u>l</u> de | | | | | | | | | | |
| Westerville | | <u> </u> | | ОН | | 43081 | | | | | | | | | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | | 1.73.1223 | | | • | Pre-General | | J | Post-Gene | ra l | | Annua | | |
| | | July Monthly | | | August Monthly | | | | September Monthly | |] | Terminati | on | | Semiar | mua) | |
| Amended Report? | ⊡ No | Report Electr | onicadly Fi | led? | 🖸 Yes | Ū No | Da | te of I | Election | 1 | М | 1 | 0 | 5 | 1 | 7 3 | } |
| For candidates only, during an ei No other forms are required for | | | | | | | | | | and post-p | erio | ds at one o | rlection | ı, check b | ox 🛭 | | |
| | Amount brought forward from last report S | | | | | | | | s | ļ | \$0 | .00 | | | | | |
| | 2. Total monetary contributions (From Form No. 31-A) | | | | | | | | s | \$84 | 71 | .00 | | | | | |
| | 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) | | | | | | | | s | - | \$0 | .00 | 1 | | | | |
| | | | | | | | | | s 8471. | 00\$ | 0 | 90 | | | | | |
| | | | | | | | | | \$ | \$55 | 57 | .83 |] | | | | |
| | | | | | | | | | s | \$29 | 13 | .17 | | | | | |
| | 7. Val | lue of in-kind | | S | | | | | | | | | | | | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) | | | | | | | | s | | | | | | | | |
| | 9. Ou | itstanding loar | | s | | | | | | | | | | | | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N) | | | | | | | | \$ | \$1 | 27 | .17 | _ | | | | |
| | 11. Outstanding loans owed to committee (From Form No. 31-K) | | | | | | | | | | | | 4 | | | | |
| | , | s | | | |] | | | | | | | | | | | |
| | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | | | | | | | | | | | | | | | | |
| THE INFORMATION CONT. FALSIFICATION IS GUILTY | OF A I | FELONY OF | | | | HE PENALTY (| OF E | LECT | TION FALSIFICAT | ION. WH | OE | VER CO | ммгт | 'S ELEC | TION | | |
| Sherri Blais Trea | asure | er | | | S | herru | B | la | 11 | | | | 10/2 | 0/22/13 | | | |
| Print Name and Title (Treasurer | and Dep | outy Treasurer o | only) | | Signa | ature | | | | | | | Date | | | | |
| Contribution 7 | | | Expenditu | · 5 | |] | [| Otl | ner 31 | \neg | | | Г | Total | g, L | 13 | |