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Contributions from a Corporation or Labor Organization

| Supporting or Opposing Ballot Issues* Supporting or Opposing Ballot Issues* | | | | | | |
|---|--------------------------------|-------------------|-----------------|----------------------|--|--|
| | rescribed by Secretar | y of State 3/05 | 5(| EAPD OF FIFE HOUS | | |
| Name of Corporation or Labor Organization Fraternal Order OF Po Street Address | | apital C | ity Lodge | No.9 | | |
| 6800 Schrock Hi | N GE. State | Zip Code 4326 | | | | |
| Type of Report (Place X to the left of report type) Pre-Primary P | ost-Primary | Pre-General | Post-General | Pre-Special | | |
| Date of Election 0 ^M 5 0 ⁵ 5 |) 5 | | | Post-Special | | |
| Receiving Committee Citizens For A Safer C Address 6400 Lockbaurne Rd | ennunit Ballot Issue Descri | y 2015 | ~4 °C | Amount 5 \$ 1,000,00 | | |
| Lockbourne | State | Zip Code 43137 | Cash, Check, In | | | |
| Receiving Committee | | | , . | | | |
| Address | Ballot Issue Descri | ption | M D | Y Amount | | |
| City | State | Zip Code | Cash, Check, II | tem or Service | | |
| Receiving Committee | ! | <u> </u> | | | | |
| Address | Ballot Issue Descri | ption | M D | Y Amount | | |
| City | State | Zip Code | Cash, Check, It | tem or Service | | |
| Receiving Committee | • | | | | | |
| Address | Ballot Issue Descri | ption | M D | Y Amount | | |
| City | State | Zip Code | Cash, Check, I | tem or Service | | |
| Includes in-kind contributions made. THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER SIGNIFICATION OF THE FIFTH DEGREE. | | | | | | |
| Laura Kirk | Dours Signature | Kuit | | Date 15 | | |

Page Total \$ \same acc.