

# Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

FILED  
05 OCT 27 PM 3:38  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR RANKIN</b>						Registration Number, if PAC					
Full Name of Candidate <b>MIKE R. RANKIN</b>											
Street Address <b>545 EAST TOWN STREET</b>						Office Sought <b>JUDGE, MUNICIPAL COU</b>			District <b>FRANKLIN CO</b>		
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b>	Pre-General		Post-General		Annual Year	
	July		August			September		Termination			
	Monthly		Monthly			Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 8 0 5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,966.80
2. Total monetary contributions (From Form No. 31-A)	\$ 34,036.00
3. Total other income (From Form No. 31-A-2)	\$ 411.64
4. Total funds available (sum of lines 1, 2, 3)	\$ 39,414.44
5. Total monetary expenditures (From Form No. 31-B)	\$ 12,448.28
6. Balance on hand (line 4 minus line 5)	\$ 26,966.16
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 5,909.33
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 11,150.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 2,201.11
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**LAURA T. RIGGS-KOLMAN, TREAS.**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Laura T. Riggs-Kolman*  
Signature

**10-26-2005**  
Date

Contribution  
pages **34**

Expenditure  
pages **2**

Other  
pages **7**

Total  
pages **43**