

FOR PAPER FILING ONLY

2015 SEP 15 PM 12:41

Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Mills for Council						Registration Number, if PAC			
Full Name of Candidate Michelle M. Mills									
Street Address 545 E Town St						Office Sought City Council		District Columbus	
City Columbus						State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
	<input type="checkbox"/>	July	<input type="checkbox"/>	August	<input type="checkbox"/>	September	<input type="checkbox"/>	Termination	Semiannual
	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Termination	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0 5		D 0 5	
						Y 1 5			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$ 20,899.37
2. Total monetary contributions (From Form No. 31-A)	\$ 298,235.00
3. Total other income (From Form No. 31-A-2)	\$ 6.98
4. Total funds available (sum of lines 1, 2, 3)	\$ 319,141.35
5. Total monetary expenditures (From Form No. 31-B)	\$ 226,638.30
6. Balance on hand (line 4 minus line 5)	\$ 92,503.05
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 6,932.99
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 165,475.49
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

9/14/15

Date

Contribution pages

Expenditure pages

Other pages

Total pages
