



Committee Name Jack B Rupp Jr **Office Sought** Groveport Council **District**

Street Address 5092 Cherry Blossom Dr **City** Groveport **State** OH **Zip** 43125

Candidate Name OR PAC Registration Number **Treasurer Name** Jack B Rupp Jr **Election Date (MM/DD/YYYY)** 11/05/2019

Type of Report (choose one):
☐ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☒ Post-General

Statewide Candidates Only:
☐ July Monthly ☐ August Monthly ☐ September Monthly

Amended Report ☒ No ☐ Yes **Termination** ☒ Check this box if the committee wishes to terminate with this report **Short Form Report (R.C. 3517.10(H))** ☐ Check this box if the committee is filing a short term report. See attached instructions.

Year 2019

1. Amount brought forward from last report	N/A
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	0
5. Total monetary expenditures (From Forms 31-B and 31-F)	0
6. Balance on hand (line 4 minus line 5)	0
7. Value of in-kind contributions received (From Form 31-J-1)	632.00
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer Jack B Rupp Jr

Date (MM/DD/YYYY) 11/26/2019

Contribution Pages 1

Expenditure Pages 1

Other Pages 1

Total Pages 3