

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends for Ginther</b>						Registration Number, if PAC			
Full Name of Candidate <b>Andrew Ginther</b>									
Street Address <b>545 E Town St</b>						Office Sought <b>Mayor</b>		District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July Monthly		August Monthly		X Mid-Cycle General 2019		Termination		
Amended Report? <b>NO</b>			Report Electronically filed? <b>No</b>			Date of Election		M D Y <b>1 1 0 5 1 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 657,104.88
2. Total monetary contributions (From Form No. 31-A)	\$ 169,013.17
3. Total other income (From Form No. 31-A-2)	\$ 39.59
4. Total funds available (sum of lines 1, 2, 3)	\$ 826,157.64
5. Total monetary expenditures (From Form No. 31-B)	\$ 138,426.61
6. Balance on hand (line 4 minus line 5)	\$ 687,731.03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 4,342.50
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Don McTigue, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**9/6/2019**

Date

Contribution pages	
-----------------------	--

Expenditure pages	
----------------------	--

Other pages	
----------------	--

Total pages	
----------------	--