

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

13 JAN 30 PM 3:01
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>Citizens For Southwestern City Schools</u>		Registration Number, if PAC	
Full Name of Candidate			
Street Address <u>4200 Hoover Rd</u>		Office Sought	District
City <u>Grove City</u>		State <u>OH</u>	Zip Code <u>43123</u>
Type of Report (place X to the left of report type)	Pre-Primary ☐ July Monthly	Post-Primary ☐ August Monthly	Pre-General ☐ September Monthly
		Post-General ☐ Termination	Annual Year ☒ 2012 Semiannual
Amended Report? ☐ Yes ☐ No		Report Electronically Filed? ☐ Yes ☐ No	
Date of Election		M	D

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>11203.⁸⁵</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>3435.⁰⁰</u>
3. Total other income (From Form No. 31-A-2)	\$ <u>0</u>
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>14638.⁸⁵</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>2122.⁸⁶</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>12515.⁹⁹</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>—</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <u>—</u>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
CONDOEMS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott Molino Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Scott A. Molino
Signature

01-30-13
Date

Contribution
pages 5

Expenditure
pages 4

Other
pages 1

Total
pages 10