

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2013 OCT 18 AM 10:11

Full Name of Committee Jim Rauck for Trustee		Registration Number, if PAC	
Full Name of Candidate James Orland Rauck		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 4090 Haughn Road		Office Sought Trustee-Jackson Twp	District
City Grove City		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	☒ Pre-General
	July Monthly	August Monthly	September Monthly
			Termination
Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No	Date of Election	11/05/13

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	236	83
2. Total monetary contributions (From Form No. 31-A)	\$	2,100	-
3. Total other income (From Form No. 31-A-2)	\$	-	-
4. Total funds available (sum of lines 1, 2, 3)	\$	2,336	83
5. Total monetary expenditures (From Form No. 31-B)	\$	800	-
6. Balance on hand (line 4 minus line 5)	\$	1,536	83
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-E)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 1, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Benjamin R. BRACE, Deputy Treasurer 10/17/13

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **0**

Total
pages **2**