

FILED

# Ohio Campaign Finance Report

2014 JUL 15 AM 2:08

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>FRANKLIN COUNTY DEMOCRATIC PARTY - CAMPAIGN ACCT</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>929 HARRISON AVE. SUITE 104</b>					Office Sought		District
City <b>COLUMBUS</b>					State <b>O H</b>		Zip Code <b>43215</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly		<b>2014</b>		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1   1</b>	D <b>0   4</b>
						Y <b>1   4</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,541.40
2. Total monetary contributions (From Form No. 31-A)	\$ 12,711.75
3. Total other income (From Form No. 31-A-2)	\$ 278.89
4. Total funds available (sum of lines 1, 2, 3)	\$ 15,532.04
5. Total monetary expenditures (From Form No. 31-B)	\$ 13,651.28
6. Balance on hand (line 4 minus line 5)	\$ 1,880.76
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kimberly E. Marinello, Treasurer**

*Kimberly E. Marinello*  
Signature

**6-26-14**  
Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution  
pages **5**

Expenditure  
pages **3**

Other  
pages **16**

Total  
pages **24**