

# Amended Ohio Campaign Finance Report

11 JAN 20 AM 9:49

Prescribed by Secretary of State 3/05

OHIO CAMPAIGN FINANCE  
BOARD OF ELECTIONS

|  |                                       |   |  |   |   |                                 |     |
|--|---------------------------------------|---|--|---|---|---------------------------------|-----|
| Full Name of Committee<br><b>The Committee for Chris Long</b>                          |                                       |   |  |   |   | Registration Number, if PAC     |     |
| Full Name of Candidate<br><b>Christopher J Long</b>                                    |                                       |   |  |   |   |                                 |     |
| Street Address<br><b>1675 Haft Drive</b>   |                                       |   |  | Office Sought<br><b>City Council at Large</b> |   | District<br><b>REYNOLDSBURG</b> |     |
| City<br><b>Reynoldsburg</b>  |                                       |   |  | State<br><b>O H</b>                           |   | Zip Code<br><b>43068</b>        |     |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General         | <input checked="" type="checkbox"/> Annual Year | <b>2009</b>                     |     |
|  | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination          | <input type="checkbox"/> Semiannual             |                                 |     |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                              |   | M                               | D Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |           |
|--|-----------|
| 1. Amount brought forward from last report                         | \$ 300.15 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 300.15 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 50.00  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 250.15 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$        |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 430.77 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$        |
| 13. For Electronic Filing Entities only                            | \$        |
| Sum of lines 2, 7 and amount of any new loans received this period | \$        |

Amended -  
added  
(excels)  
check.  
5/20/09

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Sandra D Long, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Christopher J Long  
Signature

Jan 18 2011  
Date

|                                |
|--------------------------------|
| Contribution<br>pages <u>0</u> |
|--------------------------------|

|                                  |
|----------------------------------|
| Expenditure<br>pages <u>    </u> |
|----------------------------------|

|                         |
|-------------------------|
| Other<br>pages <u>1</u> |
|-------------------------|

|                         |
|-------------------------|
| Total<br>pages <u>0</u> |
|-------------------------|