

FILED

# Ohio Campaign Finance Report

12 MAY -9 PM 1:33

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>FRANKLIN COUNTY DEMOCRATIC PARTY-CAMPAIGN ACCOUNT</b>							Registration Number, if PAC		
Full Name of Candidate									
Street Address <b>545 E. TOWN ST</b>						Office Sought		District	
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July		August		September			Semiannual
		Monthly		Monthly		Monthly		Termination	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0</b>	D <b>5</b>	Y <b>0</b>	Y <b>3</b>

AMENDMENT 2

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 2,085.25
2. Total monetary contributions (From Form No. 31-A)	\$ 84,861.96
3. Total other income (From Form No. 31-A-2)	\$ 2,108.35
4. Total funds available (sum of lines 1, 2, 3)	\$ 89,055.56
5. Total monetary expenditures (From Form No. 31-B)	\$ 73,918.37
6. Balance on hand (line 4 minus line 5)	\$ 15,137.19
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 5,600.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 1,745.17
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 60,047.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Kimberly E. Marinello**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Kimberly E. Marinello*

Date

4-19-12

Contribution pages	
-----------------------	--

Expenditure pages	
----------------------	--

Other pages	2
----------------	---

Total pages	2
----------------	---