

FILED

Ohio Campaign Finance Report

09 APR 23 PM 3:11

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | |
|--|---|---|--------------------------------------|---------------------------------------|-------------|-----------------------------|--------------------------|----------------|
| Full Name of Committee CITIZENS FOR CHANGE IN OH | | | | | | Registration Number, if PAC | | |
| Full Name of Candidate | | | | | | | | |
| Street Address 2208 FAIRFAX RD | | | | | | Office Sought | | District |
| City OH | | | | | | State OH | Zip Code 43221 | |
| Type of Report (place X to the left of report type) | <input checked="" type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | Annual Year | | | |
| | <input type="checkbox"/> July | <input type="checkbox"/> August | <input type="checkbox"/> September | <input type="checkbox"/> Termination | Semiannual | | | |
| | <input type="checkbox"/> Monthly | <input type="checkbox"/> Monthly | <input type="checkbox"/> Monthly | <input type="checkbox"/> Monthly | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 05 | D 05 | Y 09 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-----------|
| 1. Amount brought forward from last report | \$ -0- |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 432.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 300.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 732.00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 679.65 |
| 6. Balance on hand (line 4 minus line 5) | \$ 52.35 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 180.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 300.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

VICTORIA KERMAN - TR.
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

04/23/09
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages 0