

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 OCT 27 AM 11:58

Full Name of Committee <i>Citizens for Ethics in Grove City</i>		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate <i>NA</i>			
Street Address <i>3597 Midland</i>		Office Sought	District
City <i>Grove City</i>		State <i>OH</i>	Zip Code <i>43123</i>
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	<i>11/08/11</i>

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>NA</i>	<i>0</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>5</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>-</i>	<i>-</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>-</i>	<i>-</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>9099</i>	<i>75</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>49099</i>	<i>75</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>-</i>	<i>-</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>-</i>	<i>-</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>10,000</i>	<i>00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>-</i>	<i>-</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>-</i>	<i>-</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>-</i>	<i>-</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Linda Lannan
Print Name and Title (Treasurer and Deputy Treasurer only)

Linda Lannan
Signature

11/27/2011
Date

Contribution
pages *1*

Expenditure
pages *1*

Other
pages *1*

Total
pages *3*