

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
13 NOV 12 PM 3:40

FRANKLIN COUNTY

BOARD OF ELECTIONS

Full Name of Committee <u>Committee to ReElect Shannon Bush</u>		Registration Number, if PAC	
Full Name of Candidate <u>Shannon H. Bush</u>			
Street Address <u>500 Rathmell Rd.</u>		Office Sought <u>Hamilton Twp Trustee</u>	District <u>Hamilton</u>
City <u>LOCKBOURNE OHIO</u>		State <u>OHIO</u>	Zip Code <u>43137</u>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input checked="" type="checkbox"/> 2013 Termination	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year <input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M 11 D 05 Y 13

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	
2. Total monetary contributions (From Form No. 31-A)	\$	0	
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	0	
5. Total monetary expenditures (From Form No. 31-B)	\$	0	
6. Balance on hand (line 4 minus line 5)	\$	0	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Shannon H. Bush Shannon H. Bush 11-12-13
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages