

FILED

Ohio Campaign Finance Report

12 FEB 24 AM 8:31

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | |
|---|-------------|--|--------------|--|-------------|-----------------------------|----------------------------|
| Full Name of Committee Paini for Trustee | | | | | | Registration Number, if PAC | |
| Full Name of Candidate Victor Paini | | | | | | | |
| Street Address 7296 Porter Dr | | | | Office Sought Township Trustee | | District Madison | |
| City Canal Winchester | | | | State O H | | Zip Code 43110 | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Annual Year 2009 |
| | July | | August | | September | | |
| | Monthly | | Monthly | | Monthly | | |
| Termination | | | | | | Semiannual | |
| <input checked="" type="checkbox"/> Amended Report <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Date of Election | | M D Y 1 1 0 3 0 9 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|--|----|----------|---|
| 1. Amount brought forward from last report | \$ | 1,434.98 | ✓ |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 2,700.00 | ✓ |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 | ✓ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 4,134.98 | ✓ |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 4,134.98 | ✓ |
| 6. Balance on hand (line 4 minus line 5) | \$ | 0.00 | ✓ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 623.28 | ✓ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 0.00 | ✓ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 0.00 | ✓ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 6,097.63 | ✓ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0.00 | ✓ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | 0.00 | ✓ |
| 13. For Electronic Filing Entities only | \$ | | |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Nathan Shanks, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Nathan
Signature

2-22-09
Date

Contribution
pages 4

Expenditure
pages 1

Other
pages 4

Total
pages 9