

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 APR 20 PM 1:41

Full Name of Committee <i>Gahanna Jefferson Fund for Children</i>		Registration Number, if PAC <i>FRANKLIN COUNTY BOARD OF ELECTIONS</i>	
Full Name of Candidate <i>+ Public Ed.</i>			
Street Address <i>160 S. Hamilton Rd.</i>		Office Sought	
City <i>Gahanna</i>		State <i>OH</i>	Zip Code <i>43230</i>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year <i>2009</i>
			<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>284</i>	<i>75</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>2472</i>	<i>48</i>
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>2757</i>	<i>23</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>2304</i>	<i>82</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>452</i>	<i>41</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>2304</i>	<i>82</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>452</i>	<i>41</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark H. Meuser (Deputy Treasurer)
Print Name and Title (Treasurer and Deputy Treasurer only)

Mark H. Meuser
Signature

00/00/0000
4/16/2010
Date

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages <i>8</i>
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