

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
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Full Name of Committee Central Ohio Political Action Committee						Registration Number, if PAC a local Pac					
Full Name of Candidate											
Street Address 2700 Airport Drive						Office Sought			District		
City Columbus						State OH		Zip Code 43219			
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		0		5		0	
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										0	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$93,405	69
2. Total monetary contributions (From Form No. 31-A)	\$	\$35,222	00
3. Total other income (From Form No. 31-A-2)	\$	\$100	06
4. Total funds available (sum of lines 1, 2, 3)	\$	\$128,727	75
5. Total monetary expenditures (From Form No. 31-B)	\$	\$34,296	04
6. Balance on hand (line 4 minus line 5)	\$	\$94,431	71
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

STAN E. COLLINS, DEPUTY
 Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

04/21/2010

Date

Contribution
pages 1

Expenditure
pages 2

Other
pages 1

Total
pages 4